

Holy Cross Lutheran Church
Progressive in Approach and Christlike in Action!

Tenth Sunday After Pentecost
August 7, 2022
Are We Awake Yet?

Musician: Marney Curran

Worship Team: Marney Curran, Andrew Slonetsky, Eric Schultz,
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Welcome

Prelude: To a Wild Rose by Edward MacDowell

Greeting

May the Mystery in Whom we live and move and have our being -
be with you...

C And with you also

Prayer of the Day

Alpha and Omega, we neither live in the past or the unfolding future
of our mysterious evolutionary journey. We only know that we must
be awake and prepared. Let us awaken to the infinite array of
created pizzazz: the sparkles of water lapping earthly shores,
dazzling hues of colours of birds, insects, and reptiles, the wondrous

diversity of all humans, and the interconnectivity woven into our cosmos.

Let us also awaken to the cry of the Earth as she reaches out to us in pain, the weeping of families and friends, refugees, and immigrants mourning their loved ones, the silent tears of children wandering the scorched earth of their homes.

Then let us look at Life and Death and CHOOSE!

Reading: Luke 12: 32-40

“Fear not, little flock, for it has pleased your Abba to give you the kingdom. “Sell what you own and give the money to poorer people. Make purses for yourselves that don’t wear out—treasures that won’t fail you, in heaven that thieves can’t steal and moths can’t destroy. For wherever your treasure is, that’s where your heart will be.

“Be dressed and ready, and keep your lamps lit. Be like the household staff awaiting the owner’s return from a wedding, so that when the owner arrives and knocks, you’ll open the door without delay. It will go well with those staff members whom the owner finds wide awake upon returning. I tell you the absolute truth, the owner will put on an apron, seat them at table and proceed to wait on them. Should the owner happen to come at midnight, or before sunrise, and find them prepared, it will go well with them. “Understand this: no homeowner who knew when a thief was coming would have let the thief break in! So be on guard—the Promised One will come when least expected.”

The Inclusive Bible

Reflection: Are We Awake Yet? Sharon Willan

Song: Creator and Poet

Creator and Poet

G Am7 D G

Fa - ther and Mo - ther, cre - a - tor and po - et,
Christ of the cos - mos, you sang in - to be - ing,
Spir - it, you danced at the dawn of cre - a - tion,
God, you have made us of star - dust and spir - it.

Detailed description: This system of musical notation is for the first system of the song. It features a treble and bass clef with a key signature of one sharp (F#) and a 6/8 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. Chord symbols G, Am7, D, and G are placed above the staff. The lyrics are written below the staff.

G D G D

Speak - ing your wis - dom in for - est and glade:
Gal - ax - ies spin - ning through mea - sure - less space;
Ris - ing, re - joic - ing on ju - bi - lant wings.
Etch - ing your im - age on ev' - ry cell.

Detailed description: This system of musical notation is for the second system of the song. It features a treble and bass clef with a key signature of one sharp (F#) and a 6/8 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. Chord symbols G, D, G, and D are placed above the staff. The lyrics are written below the staff.

D7 G D7 C G Em

Tell - ing your glo - ry in o - cean and ri - ver
Co - ming a - mong us, and shar - ing our weak - ness;
Yours is the rhy - thm of cy - cle and sea - son,
We are your love - song, your po - em and rhy - thm.

Detailed description: This system of musical notation is for the third system of the song. It features a treble and bass clef with a key signature of one sharp (F#) and a 6/8 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. Chord symbols D7, G, D7, C, G, and Em are placed above the staff. The lyrics are written below the staff.

C G Am D G D7 G

Pour - ing your plea - sure on all you have made.
Sing - ing your songs of re - demp - tion and grace.
Yours is the heart - beat of all liv - ing things.
All co - cre - a - tors, your sto - ry to tell.

Detailed description: This system of musical notation is for the fourth system of the song. It features a treble and bass clef with a key signature of one sharp (F#) and a 6/8 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. Chord symbols C, G, Am, D, G, D7, and G are placed above the staff. The lyrics are written below the staff.

**Prayer Attributed to Jesus:
Interpretation based on the Syriac Aramaic**

**O Cosmic Brother of all radiance and vibration!
Soften the Ground of our being and carve us a space where
your Presence can abide.
Fill us with your creativity so that we may be empowered to
bear the fruit of your mission.
Let each of our actions bear fruit in accordance with our desire.
Endow us with the wisdom to produce and share what each
being needs to grow and flourish.
Untie the tangled threads that bind us, as we release others
from the entanglement of past mistakes.
Do not let us be seduced by that which would divert us from
our true purpose,
But illuminate the opportunities of the present moment.
For you are the ground and fruitful vision, the birth-power and
fulfilment, as all is gathered and made whole once again.
Amen.**

Postlude: How Lovely Are the Messengers That Preach the
Gospel of Peace by F. Mendelssohn; arr. Cloggin

OFFERINGS:

There are several ways to ensure that we are able to continue meeting our commitments.

You can mail in your offerings:

Holy Cross Lutheran Church
1035 Wayne Drive
Newmarket, On. L3Y 2W9

You can sign up to our Preauthorized Remittance Program PAR
contact our Treasurer Sharon Smyth who will guide you

You can go to Holy Cross' **CanadaHelps** page to donate just follow the link:

<https://www.canadahelps.org/en/dn/36983>

E-transfer

You can now transfer funds via email to:
holy.cross.donations@rogers.com

WORSHIP: Ninth Sunday after Pentecost **Are We Awake Yet?**

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